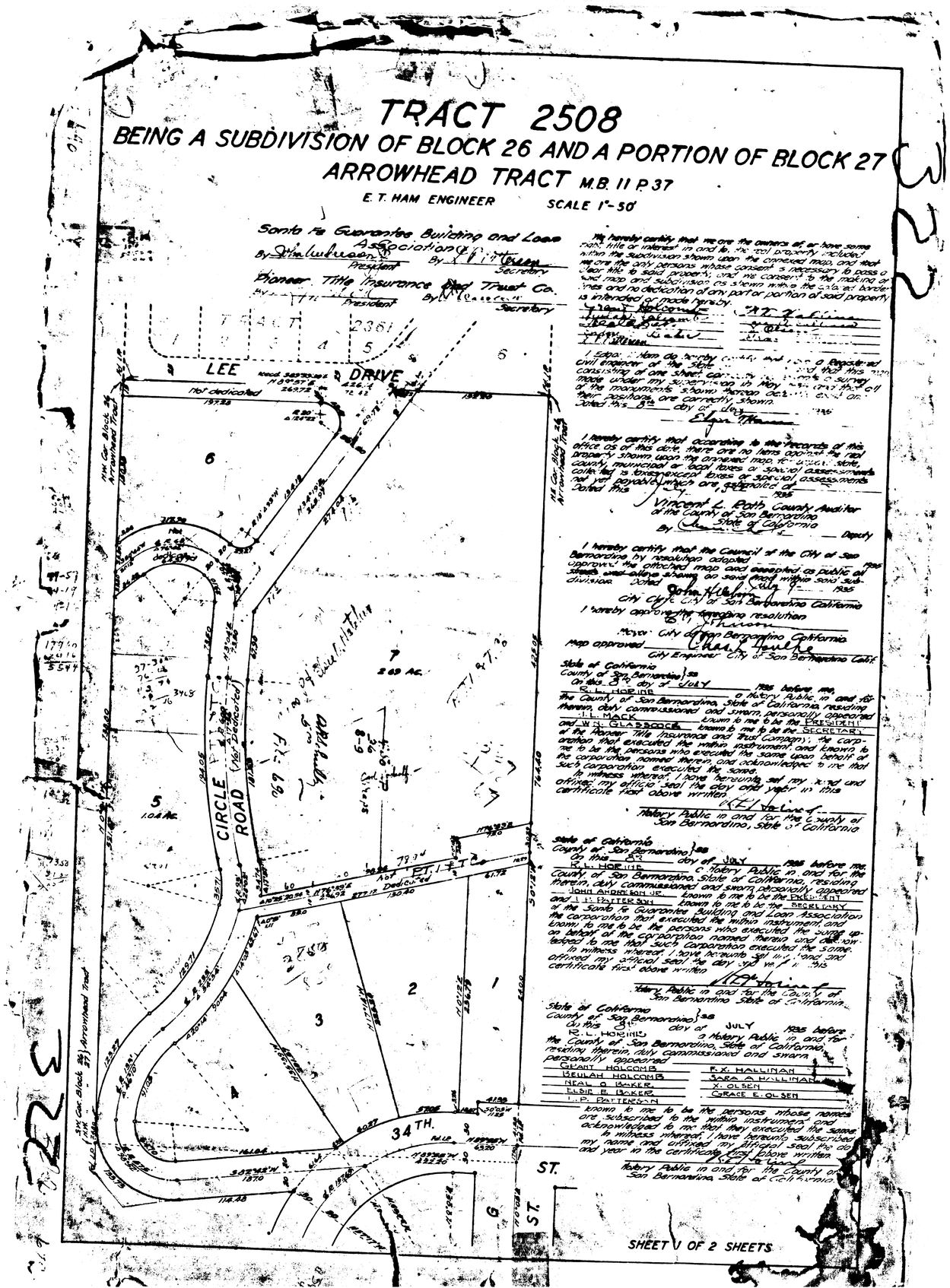
TRACT 2508

BEING A SUBDIVISION OF BLOCK 26 AND A PORTION OF BLOCK 27 ARROWHEAD TRACT M.B. 11 P.37

E. T. HAM ENGINEER SCALE 1"-50'



Santa Fe Guarantee Building and Loan Association
By _____ President By _____ Secretary

Pioneer Title Insurance and Trust Co.
By _____ President By _____ Secretary

We hereby certify that we are the owners of, or have some right, title or interest in and to, the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property; and we consent to the making of said map and subdivision as shown within the color and border lines and no dedication of any part or portion of said property is intended or made hereby.

R. L. Horine — R. X. Hallinan
Neal A. Baker — X. Olsen
Elsie E. Baker — Grace E. Olsen
L. P. Patterson — Grant Holcomb
Beulah Holcomb

I, Sapa: Ham do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in May, 1935, and that all of the monuments shown thereon actually exist and that their positions are correctly shown.

Dated this 3rd day of July, 1935

Elgin Ham

I hereby certify that according to the records of the office as of this date there are no liens against the real property shown upon the annexed map for unpaid state, county, municipal or local taxes or special assessments collected as taxes except taxes or special assessments not yet payable which are estimated at _____

Dated this _____ day of _____, 1935

Vincent L. Roth, County Auditor
of the County of San Bernardino
State of California
By _____ Deputy

I hereby certify that the Council of the City of San Bernardino by resolution adopted _____ approved the attached map and accepted as public streets and alleys shown on said map within said subdivision. Dated July 9, 1935

John Hulsey
City Clerk, City of San Bernardino California

I hereby approve the foregoing resolution

R. Criss
Mayor, City of San Bernardino California

Map approved
Chas. Henke
City Engineer, City of San Bernardino Calif.

State of California
County of San Bernardino } ss
On this 3rd day of JULY 1935 before me, R. L. HORINE a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared R. L. MACK known to me to be the PRESIDENT and W. N. GLASSOCK known to me to be the SECRETARY of the Pioneer Title Insurance and Trust Company, the corporation that executed the within instrument, and known to me to be the persons who executed the same upon behalf of the corporation named therein, and acknowledged to me that such corporation executed the same.
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Notary Public in and for the County of
San Bernardino, State of California

State of California
County of San Bernardino } ss
On this 3rd day of JULY 1935 before me, R. L. HORINE a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared JOHN ANDERSON JR. known to me to be the PRESIDENT and J. H. BOTTERSON known to me to be the SECRETARY of the Santa Fe Guarantee Building and Loan Association the corporation that executed the within instrument, and known to me to be the persons who executed the same upon behalf of the corporation named therein and acknowledged to me that such corporation executed the same.
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Notary Public in and for the County of
San Bernardino State of California

State of California
County of San Bernardino } ss
On this 3rd day of JULY 1935 before me, R. L. HORINE a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared
GRANT HOLCOMB — R. X. HALLINAN
BEULAH HOLCOMB — SARA A. HALLINAN
NEAL A. BAKER — X. OLSEN
ELSIE E. BAKER — GRACE E. OLSEN
L. P. PATTERSON
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
In witness whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written

Notary Public in and for the County of
San Bernardino, State of California